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*The Quarterly Journal of the Geological Society of London* Geological Society of London,1883 Vols. 1-108 include Proceedings of the society (separately paged, beginning with v. 30)

*Dante's Paradiso and the Theological Origins of Modern Thought* William Franke,2021-03-24 Self-reflection, as the hallmark of the modern age, originates more profoundly with Dante than with Descartes. This book rewrites modern intellectual history, taking Dante's lyrical language in Paradiso as enacting a Trinitarian self-reflexivity that gives a theological spin to the birth of the modern subject already with the Troubadours. The ever more intense self-reflexivity that has led to our contemporary secular world and its technological apocalypse can lead also to the poetic vision of other worlds such as those experienced by Dante. Facing the same nominalist crisis as Duns Scotus, his exact contemporary and the precursor of scientific method, Dante's thought and work indicate an alternative modernity along the path not taken. This other way shows up in Nicholas of Cusa's conjectural science and in Giambattista Vico's new science of imagination as alternatives to the exclusive reign of positive empirical science. In continuity with Dante's vision, they contribute to a reappropriation of self-reflection for the humanities.

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The Divine Vision of Dante's Paradiso William Franke,2021-08-19 A bold study that reveals Dante's medieval vision of Scripture as theophany through pioneering use of contemporary theory and phenomenology.

The Secular Commedia Wye Jamison Allanbrook,2014-06-07 Wye Jamison Allanbrook's *The Secular Commedia* is a stimulating and original rethinking of the music of the late eighteenth century. Hearing the symphonies and concertos of Haydn and Mozart with an ear tuned to operatic style, as their earliest listeners did, Allanbrook shows that this familiar music is built on a set of mimetic associations drawn from conventional modes of depicting character and emotion in opera buffa. Allanbrook mines a rich trove of writings by eighteenth-century philosophers and music theorists to show that vocal music was considered aesthetically superior to instrumental music and that listeners easily perceived the theatrical tropes that underpinned the style. Tracing Enlightenment notions of character and expression back to Greek and Latin writings about comedy and drama, she strips away preoccupations with symphonic form and teleology to reveal anew the kaleidoscopic variety and gestural vitality of the musical surface. In prose as graceful and nimble as the music she discusses, Allanbrook elucidates the idiom of this period for contemporary readers. With notes, musical examples, and a foreword by editors Mary Ann Smart and Richard Taruskin.

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*International Catalogue of Scientific Literature* ,1903

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**The Church and the Charisma of Leadership in Basil of Caesarea** Paul J. Fedwick,2001-12-03

**Practising Reform in Montaigne's Essais** Dorothea B. Heitsch,2000 This volume permits a new approach to Montaigne's essays from the point of view of the art of writing and style. Its particular hermeneutic position, which distinguishes it from other investigations, is that Nietzsche is used as a mediator.

**Dante's Testaments** Peter S. Hawkins,1999 Exploring Dante's reading and how he transformed what he found, this book argues that the independence and strength of Dante's poetic stance stems from deep and sustained experience of Christian scriptures.

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