

# Chanting From The Heart Buddhist Ceremonies Verse

Giđi Hđđng Bhikkhunđ, Giđi Hương Bhikkhunđ

**Chanting from the Heart** ,2002-12-09 This Plum Village Chanting and Recitation Book is a most valuable resource for anyone interested in liturgy and everyone who just wants to celebrate life and practice the art of mindful living. It contains chants and recitations for daily spiritual practice and for such occasions as blessing a meal, celebrating a wedding, comforting the sick and remembering the deceased. Also included are more than twenty discourses comprising some of the most fundamental teachings of the Buddha and his enlightened students, including the Heart Sutra, The discourse on the Mindfulness of Breathing, the Discourse on Happiness, the Discourse on Taking Refuge in Oneself and the Discourse on Love. Many of the chants include sheet music. An unprecedented collection of traditional and contemporary Buddhist chants, recitations, and ceremonial texts for daily spiritual practice when first published in the Fall of 2000, this new paperback edition was completely revised in Plum Village, Thich Nhat Hanh's practice center in France. Plum Village Chanting and Recitation Book is the quintessential resource and reference book for Buddhist practitioners on any level of experience, and for anyone who wants to celebrate life and practice the art of mindful living.

**Chanting from the Heart** ,2013-10-04 Chanting From the Heart, is a valuable resource for anyone interested in liturgy and everyone who wants to celebrate life and practice the art of mindful living. It contains chants and recitations for daily spiritual practice and for such occasions as blessing a meal, celebrating a wedding, comforting the sick and remembering the deceased. Also included are more than twenty discourses comprising some of the most fundamental teachings of the Buddha and his enlightened students, including the Heart Sutra, The discourse on the Mindfulness of Breathing, the Discourse on Happiness, the Discourse on Taking Refuge in Oneself and the Discourse on Love. Many of the chants include sheet music. An unprecedented collection of traditional and contemporary Buddhist chants, recitations, and ceremonial texts for daily spiritual practice. This revised edition is the quintessential resource and reference book for all Buddhist practitioners.

**DAILY MONASTIC CHANTING** Giđi Hđng Bhikkhunđ, Giđi Hương Bhikkhunđ, 2023-03-17 Every day Nuns and Buddhists at Hương Sen Buddhist Temple, California, USA, have practiced and recited following the Vietnamese scripture, Nghi Lđ Hàng Ngày - 50 Kinh Tụng và các Lđ Vía trong Năm (Daily Chanting - Fifty Discourses and Annual Festivals) of the Pureland Sect, which was composed in 2021 by Bhikkhunđ Thích Nữ Giđi Hương. It is based on the original ritual of her late Master, the Venerable Elder Hđi Triđu Âm at Liên Hoa Temple and Dược Sư Temple.[1] Since many Vietnamese-Americans, Hispanic, native Americans, and English speakers have come to Hương Sen Temple in search of practice and ritual, Bhikkhunđ Giđi Hương composed an English version of DAILY MONASTIC CHANTING. It encompasses 15 popular rituals to serve the spiritual needs of any Buddhist sect, including the Pure Land and Meditation Traditions. With regard to mindful chanting, we take sources from the sacred book, Chanting from the Heart: Buddhist Ceremonies and Daily Practices of Thích Nhđt Hạnh. In the field of the Pureland School, we have taken material from the above Vietnamese scripture, Nghi Lđ Hàng Ngày, and translated it into English. We should chant at least once a day, any place and any time, or more often if we have more time. The chant will help to avoid negative thoughts, defilements, distractions-any of the myriad things that intrude into the one-pointed mind. We definitely feel the connectedness with Dharma (the Buddha's teaching), we feel the spirit being lifted up, the awakening and the settling of the mind to enter meditation. We will become bright, enduring, detached, diligent, generous, loving, understanding and so on . . . because we practice following the chanting and the role model of Buddhas. Chanting out loud or silently listening to chanting can also be very relaxing as we go about our day. It can be used to calm our mind before work or sleeping. For the sake of all the general practitioners, there are some changes, combinations, additions, reductions, and creations made in this English version. This is the first time that both traditions have been combined in an English version for the necessary needs at Hương Sen Buddhist Temple. We would like to gratefully acknowledge with special thanks the Late Great Master, Thích Nhđt Hạnh, and the Monks and Nuns of Plum Village for the book, Chanting from the Heart: Buddhist Ceremonies and Daily Practices. The book is really helpful in leading us to insight to realize the real nature of life, human beings, and the world as they are. We also would like to offer special thanks to our Late Esteemed Master, the Venerable Elder Bhikkhunđ Hđi Triđu Âm, for guiding us daily in the right way of practice since the 1980s. Bhikkhunđ TN Giđi Hương [1] Please read: <http://www.huongsentemple.com/index.php/vn/phat-phap/kinh-ta-ng-ca-a-cha-a-hs/6256-nghi-le-hang-ngay-20>.

**Chanting from the Heart Vol II** Thich Nhat Hanh, 2023-11-28 The second volume in the revised edition of Chanting from the Heart, by Zen Master Thich Nhat Hanh and the monks and nuns of Plum Village. Volume II: Ceremonies and Practices in the Plum Village Tradition Vol. II: Ceremonies and Practices in the Plum Village Tradition is a collection of Buddhist ceremonies for all occasions and daily practices for meditation sessions as well as practices to accompany daily activities, such as gardening and cleaning, bringing mindfulness into everyday life. Developed by Thich Nhat Hanh and used regularly by the monks, nuns, and laypeople at the monasteries and retreat centers established by Thich Nhat Hanh, as well as by his thousands of lay students worldwide. The ceremonies section has been updated to containing only the texts necessary for the occasion at hand. This is the first major textual edits made to the material since the 2013 printing. There is also a glossary of Buddhist terms.

**DAILY MONASTIC CHANTING** Giđi Hđng Bhikkhunđ TN, Giđi Hương Bhikkhunđ Tn, 2023-11-04 Every day Nuns and Buddhists at Hương Sen Buddhist Temple, California, USA, have practiced and recited following the Vietnamese scripture, Nghi Lđ Hàng Ngày - 50 Kinh Tụng và các Lđ Vía trong Năm (Daily Chanting - Fifty Discourses and Annual Festivals) of the Pureland Sect, which was composed in 2021 by Bhikkhunđ Thích Nữ Giđi Hương. It is based on the original ritual of her late Master, the Venerable Elder Hđi Triđu Âm at Liên Hoa Temple and Dược Sư Temple. Since many Vietnamese-Americans, Hispanic, native Americans, and English speakers have come to Hương Sen Temple in search of practice and ritual, Bhikkhunđ Giđi Hương composed 3 volumes of the English version of WEEKLY BUDDHIST DISCOURSE CHANTING. The first volume includes 54 popular Buddhist discourses from the sources of The Middle Length Discourses of The Buddha (Majjhima Nikāya), The Connected Discourses of the Buddha (Samyukta Agama), Increased by One Discourses (Anguttara Nikaya), Chanting from the Heart (Buddhist Ceremonies and Daily Practices) of Thích Nhđt Hạnh, Daily Chanting - 50 Discourses and Annual Festivals of Hương Sen Temple and others. We should chant at least once a week, any place and any time, or more often if we have more time. The chant will help to avoid negative thoughts, defilements, distractions any of the myriad things that intrude into the one-pointed mind. We definitely feel the connectedness with Dharma (the Buddha's teaching), we feel the spirit being lifted up, the awakening and the settling of the mind to enter meditation. We will become bright, enduring, detached, diligent, generous, loving, understanding and so on... because we practice following the chanting and the role model of Buddhas. Chanting out loud or silently listening to chanting can also be very relaxing as we go about our day. It can be used to calm our mind before work or sleeping. For the sake of all the general practitioners, there are some changes,

combinations, additions, reductions, and creations made in this English version. This is the first time that both traditions have been combined in an English version for the necessary needs at Huong Sen Buddhist Temple. We would like to gratefully acknowledge with special thanks the Buddhas, Bodhisattvas, Sanghas, the English translators, Master Thích Nhất Hạnh, our Late Respectful Teacher - Venerable Elder Bhikkhuni Hi Triu m and others. You all provided us the awakening words to remind and guide us in the right way of practice. We will keep chanting, learning and practicing it until we and all beings get the enlightenment as well as realize our Buddha nature. Huong Sen Temple, Riverside, California March 7, 2023 Bhikkhuni TN Gii Hương

**WEEKLY BUDDHIST DISCOURSE CHANTING - Vol 1 Gii Hng Bhikkhuni TN, Gii Hương Bhikkhuni Tn, 2023-11-04** Every day Nuns and Buddhists at Huong Sen Buddhist Temple, California, USA, have practiced and recited following the Vietnamese scripture, Nghi L Hng Ngày - 50 Kinh Tụng và các L Va trong Năm (Daily Chanting) - Fifty Discourses and Annual Festivals) of the Pureland Sect, which was composed in 2021 by Bhikkhuni Thích Nữ Gii Hương. It is based on the original ritual of her late Master, the Venerable Elder Hi Triu m at Liên Hoa Temple and Dược Sư Temple. Since many Vietnamese-Americans, Hispanic, native Americans, and English speakers have come to Huong Sen Temple in search of practice and ritual, Bhikkhuni Gii Hương composed 3 volumes of the English version of WEEKLY BUDDHIST DISCOURSE CHANTING. The first volume includes 54 popular Buddhist discourses from the sources of The Middle Length Discourses of The Buddha (Majjhima Nikāya), The Connected Discourses of the Buddha (Samyukta Agama), Increased by One Discourses (Anguttara Nikaya), Chanting from the Heart (Buddhist Ceremonies and Daily Practices) of Thích Nhất Hạnh, Daily Chanting-50 Discourses and Annual Festivals of Huong Sen Temple and others. We should chant at least once a week, any place and any time, or more often if we have more time. The chant will help to avoid negative thoughts, defilements, distractions-any of the myriad things that intrude into the one-pointed mind. We definitely feel the connectedness with Dharma (the Buddha's teaching), we feel the spirit being lifted up, the awakening and the settling of the mind to enter meditation. We will become bright, enduring, detached, diligent, generous, loving, understanding and so on . . . because we practice following the chanting and the role model of Buddhas. Chanting out loud or silently listening to chanting can also be very relaxing as we go about our day. It can be used to calm our mind before work or sleeping. For the sake of all the general practitioners, there are some changes, combinations, additions, reductions, and creations made in this English version. This is the first time that both traditions have been combined in an English version for the necessary needs at Huong Sen Buddhist Temple. We would like to gratefully acknowledge with special thanks the Buddhas, Bodhisattvas, Sanghas, the English translators, Master Thích Nhất Hạnh, our Late Respectful Teacher - Venerable Elder Bhikkhuni Hi Triu m and others. You all provided us the awakening words to remind and guide us in the right way of practice. We will keep chanting, learning and practicing it until we and all beings get the enlightenment as well as realize our Buddha nature. If there is any merit in compiling this book, may it be shared with all sentient beings. May they diligently practice and soon gain the way of love and understanding. Huong Sen Temple, Riverside, California March 7, 2023 Bhikkhuni TN Gii Hương

**WEEKLY BUDDHIST DISCOURSE CHANTING - Vol. 1 Gii Hng Bhikkhuni, Gii Hương Bhikkhuni, 2023-03-15** Every day Nuns and Buddhists at Huong Sen Buddhist Temple, California, USA, have practiced and recited following the Vietnamese scripture, Nghi L Hng Ngày - 50 Kinh Tụng và các L Va trong Năm (Daily Chanting - Fifty Discourses and Annual Festivals) of the Pureland Sect, which was composed in 2021 by Bhikkhuni Thích Nữ Gii Hương. It is based on the original ritual of her late Master, the Venerable Elder Hi Triu m at Liên Hoa Temple and Dược Sư Temple.[1] Since many Vietnamese-Americans, Hispanic, native Americans, and English speakers have come to Huong Sen Temple in search of practice and ritual, Bhikkhuni Gii Hương composed 3 volumes of the English version of WEEKLY BUDDHIST DISCOURSE CHANTING. The first volume includes 54 popular Buddhist discourses from the sources of The Middle Length Discourses of The Buddha (Majjhima Nikāya), The Connected Discourses of the Buddha (Samyukta Agama), Increased by One Discourses (Anguttara Nikaya), Chanting from the Heart (Buddhist Ceremonies and Daily Practices) of Thích Nhất Hạnh, Daily Chanting - 50 Discourses and Annual Festivals of Huong Sen Temple and others. We should chant at least once a week, any place and any time, or more often if we have more time. The chant will help to avoid negative thoughts, defilements, distractions-any of the myriad things that intrude into the one-pointed mind. We definitely feel the connectedness with Dharma (the Buddha's teaching), we feel the spirit being lifted up, the awakening and the settling of the mind to enter meditation. We will become bright, enduring, detached, diligent, generous, loving, understanding and so on . . . because we practice following the chanting and the role model of Buddhas. Chanting out loud or silently listening to chanting can also be very relaxing as we go about our day. It can be used to calm our mind before work or sleeping. For the sake of all the general practitioners, there are some changes, combinations, additions, reductions, and creations made in this English version. This is the first time that both traditions have been combined in an English version for the necessary needs at Huong Sen Buddhist Temple. We would like to gratefully acknowledge with special thanks the Buddhas, Bodhisattvas, Sanghas, the English translators, Master Thích Nhất Hạnh, our Late Respectful Teacher - Venerable Elder Bhikkhuni Hi Triu m and others. You all provided us the awakening words to remind and guide us in the right way of practice. We will keep chanting, learning and practicing it until we and all beings get the enlightenment as well as realize our Buddha nature. If there is any merit in compiling this book, may it be shared with all sentient beings. May they diligently practice and soon gain the way of love and understanding. Bhikkhuni TN Gii Hương [1] Please read: <http://www.huongsentemple.com/index.php/vn/phat-phap/kinh-ta-ng-ca-a-cha-a-hs/6256-nghi-le-hang-ngay-20>.

**THE NEW YEAR CEREMONY Gii Hng Bhikkhuni, Gii Hương Bhikkhuni, 2023-03-26** Every day Nuns and Buddhists at Huong Sen Buddhist Temple, California, USA, have practiced and recited following the Vietnamese scripture, Nghi L Hng Ngày - 50 Kinh Tụng và các L Va trong Năm (Daily Chanting - Fifty Discourses and Annual Festivals) of the Pureland Sect, which was composed in 2021 by Bhikkhuni Thích Nữ Gii Hương. It is based on the original ritual of her late Master, the Venerable Elder Hi Triu m at Liên Hoa Temple and Dược Sư Temple. Since many Vietnamese-Americans, Hispanic, native Americans, and English speakers have come to Huong Sen Temple in search of practice and ritual, Bhikkhuni Gii Hương composed an English version of DAILY MONASTIC CHANTING. It encompasses 16 popular rituals to serve the spiritual needs of any Buddhist sect, including the Pure Land and Meditation Traditions as below: Practice Meditation The Ceremony for Peace The Rice Offering to Buddhas The Lunch Offering at the Dining Hall The Ritual Offering Food To Hungry Ghosts The Pureland Course of Amitabha Sutra The Medicine Buddha Sutra The New Year Ceremony The Great Parinirvana Ceremony The Buddha's Birthday Ceremony The Ullambana Festival (Parents' Day) The Marriage Ceremony The Blessing Ceremony for The Deceased The Ancestral Ceremony The Enlightened Buddha Ceremony The Uposatha Ceremony (Reciting Precepts) With regard to mindful chanting, we take sources from the sacred book, Chanting from the Heart: Buddhist Ceremonies and Daily Practices of Thích Nhất Hạnh. In the field of

the Pureland School, we have taken material from the above Vietnamese scripture, Nghi Ḷ Hàng Ngày, and translated it into English. We should chant at least once a week, any place and any time, or more often if we have more time. The chant will help to avoid negative thoughts, defilements, distractions -any of the myriad things that intrude into the one-pointed mind. We definitely feel the connectedness with Dharma (the Buddha's teaching), we feel the spirit being lifted up, the awakening and the settling of the mind to enter meditation. We will become bright, enduring, detached, diligent, generous, loving, understanding and so on . . . because we practice following the chanting and the role model of Buddhas. Chanting out loud or silently listening to chanting can also be very relaxing as we go about our day. It can be used to calm our mind before work or sleeping. For the sake of all the general practitioners, there are some changes, combinations, additions, reductions, and creations made in this English version. This is the first time that both traditions have been combined in an English version for the necessary needs at Huong Sen Buddhist Temple. We would like to gratefully acknowledge with special thanks the Buddhas, Bodhisattvas, Sanghas, the English translators, Master Thích Nhất Hạnh, our Late Respectful Teacher - Venerable Elder Bhikkhuni Ḥi Trịu Âm and others. You all provided us the awakening words to remind and guide us in the right way of practice. We will keep chanting, learning and practicing it until we and all beings get the enlightenment as well as realize our Buddha nature. If there is any merit in compiling this book, may it be shared with all sentient beings. May they diligently practice and soon gain the way of love and understanding. Reciting the sutras, practicing the way of awareness gives rise to benefits without limit. We vow to share the fruits with all beings. We vow to offer tribute to parents, teachers, friends, and numerous beings who give guidance and support along the path. (Thích Nhất Hạnh) Huong Sen Temple, California March 15, 2023 Bhikkhuni TN Giới Hương

**Chanting from the Heart Vol I** Thich Nhat Hanh, 2023-11-28 The first volume of the revised edition of Chanting from the Heart, by Zen Master Thich Nhat Hanh and the monks and nuns of Plum Village. Volume I: Buddhist Sutras and Chants for Recitation Vol. I: Buddhist Sutras and Recitations, contains sutras from both the Theravada and Mahayana traditions, translated by Thich Nhat Hanh from both the Pali and Chinese canons. In Chanting from the Heart, he included the sutras he felt to be the most essential for study and regular recitation by his lay and monastic disciples. The recitations are verses for contemplation and reading aloud, some written by Thich Nhat Hanh, others handed down through his Vietnamese Zen tradition. These sutras and recitations are read, recited, and chanted regularly during daily meditation sessions in Thich Nhat Hanh's Plum Village monasteries and practice centers worldwide.

**THE CEREMONY FOR PEACE** Giới Hương Bhikkhuni, Giới Hương Bhikkhuni, 2023-04 Every day Nuns and Buddhists at Huong Sen Buddhist Temple, California, USA, have practiced and recited following the Vietnamese scripture, Nghi Ḷ Hàng Ngày - 50 Kinh tụng và các Ḷ Vía trong Năm (Daily Chanting - Fifty Discourses and Annual Festivals) of the Pureland Sect, which was composed in 2021 by Bhikkhuni Thích Nữ Giới Hương. It is based on the original ritual of her late Master, the Venerable Elder Ḥi Trịu Âm at Liên Hoa Temple and Dược Sư Temple. Since many Vietnamese-Americans, Hispanic, native Americans, and English speakers have come to Huong Sen Temple in search of practice and ritual, Bhikkhuni Giới Hương composed an English version of DAILY MONASTIC CHANTING. It encompasses 16 popular rituals to serve the spiritual needs of any Buddhist sect, including the Pure Land and Meditation Traditions as below: Practice Meditation The Ceremony for Peace The Rice Offering to Buddhas The Lunch Offering at the Dining Hall The Ritual Offering Food To Hungry Ghosts The Pureland Course of Amitabha Sutra The Medicine Buddha Sutra The New Year Ceremony The Great Parinirvana Ceremony The Buddha's Birthday Ceremony The Ullambana Festival (Parents' Day) The Marriage Ceremony The Blessing Ceremony for The Deceased The Ancestral Ceremony The Enlightened Buddha Ceremony The Uposatha Ceremony (Reciting Precepts) With regard to mindful chanting, we take sources from the sacred book, Chanting from the Heart: Buddhist Ceremonies and Daily Practices of Thích Nhất Hạnh. In the field of the Pureland School, we have taken material from the above Vietnamese scripture, Nghi Ḷ Hàng Ngày, and translated it into English. We should chant at least once a week, any place and any time, or more often if we have more time. The chant will help to avoid negative thoughts, defilements, distractions -any of the myriad things that intrude into the one-pointed mind. We definitely feel the connectedness with Dharma (the Buddha's teaching), we feel the spirit being lifted up, the awakening and the settling of the mind to enter meditation. We will become bright, enduring, detached, diligent, generous, loving, understanding and so on . . . because we practice following the chanting and the role model of Buddhas. Chanting out loud or silently listening to chanting can also be very relaxing as we go about our day. It can be used to calm our mind before work or sleeping. For the sake of all the general practitioners, there are some changes, combinations, additions, reductions, and creations made in this English version. This is the first time that both traditions have been combined in an English version for the necessary needs at Huong Sen Buddhist Temple. We would like to gratefully acknowledge with special thanks the Buddhas, Bodhisattvas, Sanghas, the English translators, Master Thích Nhất Hạnh, our Late Respectful Teacher - Venerable Elder Bhikkhuni Ḥi Trịu Âm and others. You all provided us the awakening words to remind and guide us in the right way of practice. We will keep chanting, learning and practicing it until we and all beings get the enlightenment as well as realize our Buddha nature. If there is any merit in compiling this book, may it be shared with all sentient beings. May they diligently practice and soon gain the way of love and understanding. Reciting the sutras, practicing the way of awareness gives rise to benefits without limit. We vow to share the fruits with all beings. We vow to offer tribute to parents, teachers, friends, and numerous beings who give guidance and support along the path. (Thích Nhất Hạnh) Huong Sen Temple, California March 15, 2023 Bhikkhuni TN Giới Hương

**THE ANCESTRAL CEREMONY** Giới Hương Bhikkhuni, Giới Hương Bhikkhuni, 2023-03-31 Every day Nuns and Buddhists at Huong Sen Buddhist Temple, California, USA, have practiced and recited following the Vietnamese scripture, Nghi Ḷ Hàng Ngày - 50 Kinh tụng và các Ḷ Vía trong Năm (Daily Chanting - Fifty Discourses and Annual Festivals) of the Pureland Sect, which was composed in 2021 by Bhikkhuni Thích Nữ Giới Hương. It is based on the original ritual of her late Master, the Venerable Elder Ḥi Trịu Âm at Liên Hoa Temple and Dược Sư Temple. Since many Vietnamese-Americans, Hispanic, native Americans, and English speakers have come to Huong Sen Temple in search of practice and ritual, Bhikkhuni Giới Hương composed an English version of DAILY MONASTIC CHANTING. It encompasses 16 popular rituals to serve the spiritual needs of any Buddhist sect, including the Pure Land and Meditation Traditions as below: Practice Meditation The Ceremony for Peace The Rice Offering to Buddhas The Lunch Offering at the Dining Hall The Ritual Offering Food To Hungry Ghosts The Pureland Course of Amitabha Sutra The Medicine Buddha Sutra The New Year Ceremony The Great Parinirvana Ceremony The Buddha's Birthday Ceremony The Ullambana Festival (Parents' Day) The Marriage Ceremony The Blessing Ceremony for The Deceased The Ancestral Ceremony The Enlightened Buddha Ceremony The Uposatha Ceremony (Reciting Precepts) With regard to mindful chanting, we take sources from the sacred book, Chanting from the Heart: Buddhist Ceremonies and Daily Practices of Thích Nhất Hạnh. In the field of

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**THE ENLIGHTENED SAKYAMUNI BUDDHA CEREMONY** Giới Hương Bhikkhuni, 2023-03-31 Every day Nuns and Buddhists at Huong Sen Buddhist Temple, California, USA, have practiced and recited following the Vietnamese scripture, Nghi Ḷ Hàng Ngày - 50 Kinh Tụng và các Ḷ Vía trong Năm (Daily Chanting - Fifty Discourses and Annual Festivals) of the Pureland Sect, which was composed in 2021 by Bhikkhuni Thích Nữ Giới Hương. It is based on the original ritual of her late Master, the Venerable Elder Ḥi Trịu Âm at Liên Hoa Temple and Dược Sư Temple. Since many Vietnamese-Americans, Hispanic, native Americans, and English speakers have come to Huong Sen Temple in search of practice and ritual, Bhikkhuni Giới Hương composed an English version of DAILY MONASTIC CHANTING. It encompasses 16 popular rituals to serve the spiritual needs of any Buddhist sect, including the Pure Land and Meditation Traditions as below: Practice Meditation The Ceremony for Peace The Rice Offering to Buddhas The Lunch Offering at the Dining Hall The Ritual Offering Food To Hungry Ghosts The Pureland Course of Amitabha Sutra The Medicine Buddha Sutra The New Year Ceremony The Great Parinirvana Ceremony The Buddha's Birthday Ceremony The Ullambana Festival (Parents' Day) The Marriage Ceremony The Blessing Ceremony for The Deceased The Ancestral Ceremony The Enlightened Buddha Ceremony The Uposatha Ceremony (Reciting Precepts) With regard to mindful chanting, we take sources from the sacred book, Chanting from the Heart: Buddhist Ceremonies and Daily Practices of Thích Nhất Hạnh. In the field of the Pureland School, we have taken material from the above Vietnamese scripture, Nghi Ḷ Hàng Ngày, and translated it into English. We should chant at least once a week, any place and any time, or more often if we have more time. The chant will help to avoid negative thoughts, defilements, distractions -any of the myriad things that intrude into the one-pointed mind. We definitely feel the connectedness with Dharma (the Buddha's teaching), we feel the spirit being lifted up, the awakening and the settling of the mind to enter meditation. We will become bright, enduring, detached, diligent, generous, loving, understanding and so on . . . because we practice following the chanting and the role model of Buddhas. Chanting out loud or silently listening to chanting can also be very relaxing as we go about our day. It can be used to calm our mind before work or sleeping. For the sake of all the general practitioners, there are some changes, combinations, additions, reductions, and creations made in this English version. This is the first time that both traditions have been combined in an English version for the necessary needs at Huong Sen Buddhist Temple. We would like to gratefully acknowledge with special thanks the Buddhas, Bodhisattvas, Sanghas, the English translators, Master Thích Nhất Hạnh, our Late Respectful Teacher - Venerable Elder Bhikkhuni Ḥi Trịu Âm and others. You all provided us the awakening words to remind and guide us in the right way of practice. We will keep chanting, learning and practicing it until we and all beings get the enlightenment as well as realize our Buddha nature. If there is any merit in compiling this book, may it be shared with all sentient beings. May they diligently practice and soon gain the way of love and understanding. Reciting the sutras, practicing the way of awareness gives rise to benefits without limit. We vow to share the fruits with all beings. We vow to offer tribute to parents, teachers, friends, and numerous beings who give guidance and support along the path. (Thích Nhất Hạnh) Huong Sen Temple, California March 15, 2023 Bhikkhuni TN Giới Hương

**THE UPOSATHA CEREMONY - RECITING PRECEPTS** Giới Hương Bhikkhuni, 2023-03-31 Every day Nuns and Buddhists at Huong Sen Buddhist Temple, California, USA, have practiced and recited following the Vietnamese scripture, Nghi Ḷ Hàng Ngày - 50 Kinh Tụng và các Ḷ Vía trong Năm (Daily Chanting - Fifty Discourses and Annual Festivals) of the Pureland Sect, which was composed in 2021 by Bhikkhuni Thích Nữ Giới Hương. It is based on the original ritual of her late Master, the Venerable Elder Ḥi Trịu Âm at Liên Hoa Temple and Dược Sư Temple. Since many Vietnamese-Americans, Hispanic, native Americans, and English speakers have come to Huong Sen Temple in search of practice and ritual, Bhikkhuni Giới Hương composed an English version of DAILY MONASTIC CHANTING. It encompasses 16 popular rituals to serve the spiritual needs of any Buddhist sect, including the Pure Land and Meditation Traditions as below: Practice Meditation The Ceremony for Peace The Rice Offering to Buddhas The Lunch Offering at the Dining Hall The Ritual Offering Food To Hungry Ghosts The Pureland Course of Amitabha Sutra The Medicine Buddha Sutra The New Year Ceremony The Great Parinirvana Ceremony The Buddha's Birthday Ceremony The Ullambana Festival (Parents' Day) The Marriage Ceremony The Blessing Ceremony for The Deceased The Ancestral Ceremony The Enlightened Buddha Ceremony The Uposatha Ceremony (Reciting Precepts) With regard to mindful chanting, we take sources from the sacred book, Chanting from the Heart: Buddhist Ceremonies and Daily Practices of Thích Nhất Hạnh. In the field of the Pureland School, we have taken material from the above Vietnamese scripture, Nghi Ḷ Hàng Ngày, and translated it into English. We should chant at least once a week, any place and any time, or more often if we have more time. The chant will help to avoid negative thoughts, defilements, distractions -any of the myriad things that intrude into the one-pointed mind. We definitely feel the connectedness with Dharma (the Buddha's teaching), we feel the spirit being lifted up, the awakening and the settling of the mind to enter meditation. We will become bright, enduring, detached, diligent, generous, loving, understanding and so on . . . because we practice following the chanting and the role model of Buddhas. Chanting out loud or silently listening to chanting can also be very relaxing as we go about our day. It can be used to

calm our mind before work or sleeping. For the sake of all the general practitioners, there are some changes, combinations, additions, reductions, and creations made in this English version. This is the first time that both traditions have been combined in an English version for the necessary needs at Huong Sen Buddhist Temple. We would like to gratefully acknowledge with special thanks the Buddhas, Bodhisattvas, Sanghas, the English translators, Master Thích Nhất Hạnh, our Late Respectful Teacher - Venerable Elder Bhikkhuni Hḥi Triḥu Âm and others. You all provided us the awakening words to remind and guide us in the right way of practice. We will keep chanting, learning and practicing it until we and all beings get the enlightenment as well as realize our Buddha nature. If there is any merit in compiling this book, may it be shared with all sentient beings. May they diligently practice and soon gain the way of love and understanding. Reciting the sutras, practicing the way of awareness gives rise to benefits without limit. We vow to share the fruits with all beings. We vow to offer tribute to parents, teachers, friends, and numerous beings who give guidance and support along the path. (Thích Nhất Hạnh) Hương Sen Temple, California March 15, 2023 Bhikkhuni TN Giới Hương

*THE MEDICINE BUDDHA SUTRA* Giḥi Hḥng Bhikkhunḥ,Giới Hương Bhikkhuni,2023-03-26 Every day Nuns and Buddhists at Hương Sen Buddhist Temple, California, USA, have practiced and recited following the Vietnamese scripture, Nghi Lḥ Hàng Ngày - 5ḥ Kinh Tḥng và các Lḥ Vía trong Năm (Daily Chanting - Fifty Discourses and Annual Festivals) of the Pureland Sect, which was composed in 2021 by Bhikkhuni Thích Nữ Giới Hương. It is based on the original ritual of her late Master, the Venerable Elder Hḥi Triḥu Âm at Liên Hoa Temple and Dược Sư Temple. Since many Vietnamese-Americans, Hispanic, native Americans, and English speakers have come to Huong Sen Temple in search of practice and ritual, Bhikkhuni Giới Hương composed an English version of DAILY MONASTIC CHANTING. It encompasses 16 popular rituals to serve the spiritual needs of any Buddhist sect, including the Pure Land and Meditation Traditions as below: Practice Meditation The Ceremony for Peace The Rice Offering to Buddhas The Lunch Offering at the Dining Hall The Ritual Offering Food To Hungry Ghosts The Pureland Course of Amitabha Sutra The Medicine Buddha Sutra The New Year Ceremony The Great Parinirvana Ceremony The Buddha's Birthday Ceremony The Ullambana Festival (Parents' Day) The Marriage Ceremony The Blessing Ceremony for The Deceased The Ancestral Ceremony The Enlightened Buddha Ceremony The Uposatha Ceremony (Reciting Precepts) With regard to mindful chanting, we take sources from the sacred book, Chanting from the Heart: Buddhist Ceremonies and Daily Practices of Thích Nhất Hạnh. In the field of the Pureland School, we have taken material from the above Vietnamese scripture, Nghi Lḥ Hàng Ngày, and translated it into English. We should chant at least once a week, any place and any time, or more often if we have more time. The chant will help to avoid negative thoughts, defilements, distractions -any of the myriad things that intrude into the one-pointed mind. We definitely feel the connectedness with Dharma (the Buddha's teaching), we feel the spirit being lifted up, the awakening and the settling of the mind to enter meditation. We will become bright, enduring, detached, diligent, generous, loving, understanding and so on . . . because we practice following the chanting and the role model of Buddhas. Chanting out loud or silently listening to chanting can also be very relaxing as we go about our day. It can be used to calm our mind before work or sleeping. For the sake of all the general practitioners, there are some changes, combinations, additions, reductions, and creations made in this English version. This is the first time that both traditions have been combined in an English version for the necessary needs at Huong Sen Buddhist Temple. We would like to gratefully acknowledge with special thanks the Buddhas, Bodhisattvas, Sanghas, the English translators, Master Thích Nhất Hạnh, our Late Respectful Teacher - Venerable Elder Bhikkhuni Hḥi Triḥu Âm and others. You all provided us the awakening words to remind and guide us in the right way of practice. We will keep chanting, learning and practicing it until we and all beings get the enlightenment as well as realize our Buddha nature. If there is any merit in compiling this book, may it be shared with all sentient beings. May they diligently practice and soon gain the way of love and understanding. Reciting the sutras, practicing the way of awareness gives rise to benefits without limit. We vow to share the fruits with all beings. We vow to offer tribute to parents, teachers, friends, and numerous beings who give guidance and support along the path. (Thích Nhất Hạnh) Hương Sen Temple, California March 15, 2023 Bhikkhuni TN Giới Hương

*THE BLESSING CEREMONY FOR THE DECEASED* Giḥi Hḥng Bhikkhunḥ,Giới Hương Bhikkhuni,2023-03-31 Every day Nuns and Buddhists at Hương Sen Buddhist Temple, California, USA, have practiced and recited following the Vietnamese scripture, Nghi Lḥ Hàng Ngày - 5ḥ Kinh Tḥng và các Lḥ Vía trong Năm (Daily Chanting - Fifty Discourses and Annual Festivals) of the Pureland Sect, which was composed in 2021 by Bhikkhuni Thích Nữ Giới Hương. It is based on the original ritual of her late Master, the Venerable Elder Hḥi Triḥu Âm at Liên Hoa Temple and Dược Sư Temple. Since many Vietnamese-Americans, Hispanic, native Americans, and English speakers have come to Huong Sen Temple in search of practice and ritual, Bhikkhuni Giới Hương composed an English version of DAILY MONASTIC CHANTING. It encompasses 16 popular rituals to serve the spiritual needs of any Buddhist sect, including the Pure Land and Meditation Traditions as below: Practice Meditation The Ceremony for Peace The Rice Offering to Buddhas The Lunch Offering at the Dining Hall The Ritual Offering Food To Hungry Ghosts The Pureland Course of Amitabha Sutra The Medicine Buddha Sutra The New Year Ceremony The Great Parinirvana Ceremony The Buddha's Birthday Ceremony The Ullambana Festival (Parents' Day) The Marriage Ceremony The Blessing Ceremony for The Deceased The Ancestral Ceremony The Enlightened Buddha Ceremony The Uposatha Ceremony (Reciting Precepts) With regard to mindful chanting, we take sources from the sacred book, Chanting from the Heart: Buddhist Ceremonies and Daily Practices of Thích Nhất Hạnh. In the field of the Pureland School, we have taken material from the above Vietnamese scripture, Nghi Lḥ Hàng Ngày, and translated it into English. We should chant at least once a week, any place and any time, or more often if we have more time. The chant will help to avoid negative thoughts, defilements, distractions -any of the myriad things that intrude into the one-pointed mind. We definitely feel the connectedness with Dharma (the Buddha's teaching), we feel the spirit being lifted up, the awakening and the settling of the mind to enter meditation. We will become bright, enduring, detached, diligent, generous, loving, understanding and so on . . . because we practice following the chanting and the role model of Buddhas. Chanting out loud or silently listening to chanting can also be very relaxing as we go about our day. It can be used to calm our mind before work or sleeping. For the sake of all the general practitioners, there are some changes, combinations, additions, reductions, and creations made in this English version. This is the first time that both traditions have been combined in an English version for the necessary needs at Huong Sen Buddhist Temple. We would like to gratefully acknowledge with special thanks the Buddhas, Bodhisattvas, Sanghas, the English translators, Master Thích Nhất Hạnh, our Late Respectful Teacher - Venerable Elder Bhikkhuni Hḥi Triḥu Âm and others. You all provided us the awakening words to remind and guide us in the right way of practice. We will keep chanting, learning and practicing it until we and all beings get the enlightenment as well as realize our Buddha nature. If there is any merit in compiling this book, may it be shared with all sentient beings. May they diligently practice

and soon gain the way of love and understanding. Reciting the sutras, practicing the way of awareness gives rise to benefits without limit. We vow to share the fruits with all beings. We vow to offer tribute to parents, teachers, friends, and numerous beings who give guidance and support along the path. (Thích Nhất Hạnh) Hương Sen Temple, California March 15, 2023 Bhikkhunī TN Giới Hương

**THE GREAT PARINIRVANA CEREMONY** Giỏi Hỷng Bhikkhunī, Giới Hương Bhikkhunī, 2023-03-27 Every day Nuns and Buddhists at Hương Sen Buddhist Temple, California, USA, have practiced and recited following the Vietnamese scripture, Nghi Lãm Hàng Ngày - 50 Kinh Tụng và các Lãm Vía trong Năm (Daily Chanting - Fifty Discourses and Annual Festivals) of the Pureland Sect, which was composed in 2021 by Bhikkhunī Thích Nữ Giới Hương. It is based on the original ritual of her late Master, the Venerable Elder Hãm Triãm Âm at Liên Hoa Temple and Dược Sư Temple. Since many Vietnamese-Americans, Hispanic, native Americans, and English speakers have come to Hương Sen Temple in search of practice and ritual, Bhikkhunī Giới Hương composed an English version of DAILY MONASTIC CHANTING. It encompasses 16 popular rituals to serve the spiritual needs of any Buddhist sect, including the Pure Land and Meditation Traditions as below: Practice Meditation The Ceremony for Peace The Rice Offering to Buddhas The Lunch Offering at the Dining Hall The Ritual Offering Food To Hungry Ghosts The Pureland Course of Amitabha Sutra The Medicine Buddha Sutra The New Year Ceremony The Great Parinirvana Ceremony The Buddha's Birthday Ceremony The Ullambana Festival (Parents' Day) The Marriage Ceremony The Blessing Ceremony for The Deceased The Ancestral Ceremony The Enlightened Buddha Ceremony The Uposatha Ceremony (Reciting Precepts) With regard to mindful chanting, we take sources from the sacred book, Chanting from the Heart: Buddhist Ceremonies and Daily Practices of Thích Nhất Hạnh. In the field of the Pureland School, we have taken material from the above Vietnamese scripture, Nghi Lãm Hàng Ngày, and translated it into English. We should chant at least once a week, any place and any time, or more often if we have more time. The chant will help to avoid negative thoughts, defilements, distractions -any of the myriad things that intrude into the one-pointed mind. We definitely feel the connectedness with Dharma (the Buddha's teaching), we feel the spirit being lifted up, the awakening and the settling of the mind to enter meditation. We will become bright, enduring, detached, diligent, generous, loving, understanding and so on . . . because we practice following the chanting and the role model of Buddhas. Chanting out loud or silently listening to chanting can also be very relaxing as we go about our day. It can be used to calm our mind before work or sleeping. For the sake of all the general practitioners, there are some changes, combinations, additions, reductions, and creations made in this English version. This is the first time that both traditions have been combined in an English version for the necessary needs at Hương Sen Buddhist Temple. We would like to gratefully acknowledge with special thanks the Buddhas, Bodhisattvas, Sanghas, the English translators, Master Thích Nhất Hạnh, our Late Respectful Teacher - Venerable Elder Bhikkhunī Hãm Triãm Âm and others. You all provided us the awakening words to remind and guide us in the right way of practice. We will keep chanting, learning and practicing it until we and all beings get the enlightenment as well as realize our Buddha nature. If there is any merit in compiling this book, may it be shared with all sentient beings. May they diligently practice and soon gain the way of love and understanding. Reciting the sutras, practicing the way of awareness gives rise to benefits without limit. We vow to share the fruits with all beings. We vow to offer tribute to parents, teachers, friends, and numerous beings who give guidance and support along the path. (Thích Nhất Hạnh) Hương Sen Temple, California March 15, 2023 Bhikkhunī TN Giới Hương

**THE CEREMONY OF BUDDHA BIRTHDAY** Giỏi Hỷng Bhikkhunī, Giới Hương Bhikkhunī, 2023-03-27 Every day Nuns and Buddhists at Hương Sen Buddhist Temple, California, USA, have practiced and recited following the Vietnamese scripture, Nghi Lãm Hàng Ngày - 50 Kinh Tụng và các Lãm Vía trong Năm (Daily Chanting - Fifty Discourses and Annual Festivals) of the Pureland Sect, which was composed in 2021 by Bhikkhunī Thích Nữ Giới Hương. It is based on the original ritual of her late Master, the Venerable Elder Hãm Triãm Âm at Liên Hoa Temple and Dược Sư Temple. Since many Vietnamese-Americans, Hispanic, native Americans, and English speakers have come to Hương Sen Temple in search of practice and ritual, Bhikkhunī Giới Hương composed an English version of DAILY MONASTIC CHANTING. It encompasses 16 popular rituals to serve the spiritual needs of any Buddhist sect, including the Pure Land and Meditation Traditions as below: Practice Meditation The Ceremony for Peace The Rice Offering to Buddhas The Lunch Offering at the Dining Hall The Ritual Offering Food To Hungry Ghosts The Pureland Course of Amitabha Sutra The Medicine Buddha Sutra The New Year Ceremony The Great Parinirvana Ceremony The Buddha's Birthday Ceremony The Ullambana Festival (Parents' Day) The Marriage Ceremony The Blessing Ceremony for The Deceased The Ancestral Ceremony The Enlightened Buddha Ceremony The Uposatha Ceremony (Reciting Precepts) With regard to mindful chanting, we take sources from the sacred book, Chanting from the Heart: Buddhist Ceremonies and Daily Practices of Thích Nhất Hạnh. In the field of the Pureland School, we have taken material from the above Vietnamese scripture, Nghi Lãm Hàng Ngày, and translated it into English. We should chant at least once a week, any place and any time, or more often if we have more time. The chant will help to avoid negative thoughts, defilements, distractions -any of the myriad things that intrude into the one-pointed mind. We definitely feel the connectedness with Dharma (the Buddha's teaching), we feel the spirit being lifted up, the awakening and the settling of the mind to enter meditation. We will become bright, enduring, detached, diligent, generous, loving, understanding and so on . . . because we practice following the chanting and the role model of Buddhas. Chanting out loud or silently listening to chanting can also be very relaxing as we go about our day. It can be used to calm our mind before work or sleeping. For the sake of all the general practitioners, there are some changes, combinations, additions, reductions, and creations made in this English version. This is the first time that both traditions have been combined in an English version for the necessary needs at Hương Sen Buddhist Temple. We would like to gratefully acknowledge with special thanks the Buddhas, Bodhisattvas, Sanghas, the English translators, Master Thích Nhất Hạnh, our Late Respectful Teacher - Venerable Elder Bhikkhunī Hãm Triãm Âm and others. You all provided us the awakening words to remind and guide us in the right way of practice. We will keep chanting, learning and practicing it until we and all beings get the enlightenment as well as realize our Buddha nature. If there is any merit in compiling this book, may it be shared with all sentient beings. May they diligently practice and soon gain the way of love and understanding. Reciting the sutras, practicing the way of awareness gives rise to benefits without limit. We vow to share the fruits with all beings. We vow to offer tribute to parents, teachers, friends, and numerous beings who give guidance and support along the path. (Thích Nhất Hạnh) Hương Sen Temple, California March 15, 2023 Bhikkhunī TN Giới Hương

**THE MARRIAGE CEREMONY** Giỏi Hỷng Bhikkhunī, Giới Hương Bhikkhunī, 2023-03-30 Every day Nuns and Buddhists at Hương Sen Buddhist Temple, California, USA, have practiced and recited following the Vietnamese scripture, Nghi Lãm Hàng Ngày - 50 Kinh Tụng và các Lãm Vía trong Năm (Daily Chanting - Fifty Discourses and Annual Festivals) of the Pureland Sect, which was composed in 2021 by Bhikkhunī Thích Nữ Giới Hương. It is based on the original ritual of

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**THE PURELAND COURSE OF AMITABHA SUTRA** Gii Hng Bhikkhuni, Gii Hng Bhikkhuni, 2023-03-26 Every day Nuns and Buddhists at Huong Sen Buddhist Temple, California, USA, have practiced and recited following the Vietnamese scripture, Nghi L Hng Ngy - 50 Kinh Tng v cc L Va trong Nm (Daily Chanting - Fifty Discourses and Annual Festivals) of the Pureland Sect, which was composed in 2021 by Bhikkhuni Thch N Gii Hng. It is based on the original ritual of her late Master, the Venerable Elder Hi Triu m at Lin Hoa Temple and Dc S Temple. Since many Vietnamese-Americans, Hispanic, native Americans, and English speakers have come to Huong Sen Temple in search of practice and ritual, Bhikkhuni Gii Hng composed an English version of DAILY MONASTIC CHANTING. It encompasses 16 popular rituals to serve the spiritual needs of any Buddhist sect, including the Pure Land and Meditation Traditions as below: Practice Meditation The Ceremony for Peace The Rice Offering to Buddhas The Lunch Offering at the Dining Hall The Ritual Offering Food To Hungry Ghosts The Pureland Course of Amitabha Sutra The Medicine Buddha Sutra The New Year Ceremony The Great Parinirvana Ceremony The Buddha's Birthday Ceremony The Ullambana Festival (Parents' Day) The Marriage Ceremony The Blessing Ceremony for The Deceased The Ancestral Ceremony The Enlightened Buddha Ceremony The Uposatha Ceremony (Reciting Precepts) With regard to mindful chanting, we take sources from the sacred book, Chanting from the Heart: Buddhist Ceremonies and Daily Practices of Thch Nht Hnh. In the field of the Pureland School, we have taken material from the above Vietnamese scripture, Nghi L Hng Ngy, and translated it into English. We should chant at least once a week, any place and any time, or more often if we have more time. The chant will help to avoid negative thoughts, defilements, distractions -any of the myriad things that intrude into the one-pointed mind. We definitely feel the connectedness with Dharma (the Buddha's teaching), we feel the spirit being lifted up, the awakening and the settling of the mind to enter meditation. We will become bright, enduring, detached, diligent, generous, loving, understanding and so on . . . because we practice following the chanting and the role model of Buddhas. Chanting out loud or silently listening to chanting can also be very relaxing as we go about our day. It can be used to calm our mind before work or sleeping. For the sake of all the general practitioners, there are some changes, combinations, additions, reductions, and creations made in this English version. This is the first time that both traditions have been combined in an English version for the necessary needs at Huong Sen Buddhist Temple. We would like to gratefully acknowledge with special thanks the Buddhas, Bodhisattvas, Sanghas, the English translators, Master Thch Nht Hnh, our Late Respectful Teacher - Venerable Elder Bhikkhuni Hi Triu m and others. You all provided us the awakening words to remind and guide us in the right way of practice. We will keep chanting, learning and practicing it until we and all beings get the enlightenment as well as realize our Buddha nature. If there is any merit in compiling this book, may it be shared with all sentient beings. May they diligently practice and soon gain the way of love and understanding. Reciting the sutras, practicing the way of awareness gives rise to benefits without limit. We vow to share the fruits with all beings. We vow to offer tribute to parents, teachers, friends, and numerous beings who give guidance and support along the path. (Thch Nht Hnh) Huong Sen Temple, California March 15, 2023 Bhikkhuni TN Gii Hng

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### Unveiling the Energy of Verbal Artistry: An Mental Sojourn through **Chanting From The Heart Buddhist Ceremonies Verse**

In a global inundated with displays and the cacophony of instantaneous connection, the profound energy and mental resonance of verbal beauty often fade in to obscurity, eclipsed by the continuous barrage of sound and distractions. However, situated within the musical pages of **Chanting From The Heart Buddhist Ceremonies Verse**, a charming function of literary beauty that impulses with organic emotions, lies an wonderful trip waiting to be embarked upon. Composed by a virtuoso wordsmith, that mesmerizing opus instructions visitors on an emotional odyssey, delicately exposing the latent potential and profound impact stuck within the elaborate internet of language. Within the heart-wrenching expanse with this evocative examination, we shall embark upon an introspective exploration of the book is central subjects, dissect their captivating writing style, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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