

# **Minorities In Iran Nationalism And Ethnicity After**

**Reza Zia-Ebrahimi**

**Minorities in Iran** R. Elling, 2013-02-18 Based on the premise that nationalism is a dominant factor in Iranian identity politics despite the significant changes brought about by the Islamic Revolution, this cross-disciplinary work investigates the languages of nationalism in contemporary Iran through the prism of the minority issue.

*Minorities in Iran* R. Elling, 2016-06-15 Based on the premise that nationalism is a dominant factor in Iranian identity politics despite the significant changes brought about by the Islamic Revolution, this cross-disciplinary work investigates the languages of nationalism in contemporary Iran through the prism of the minority issue.

**Ethnicity, Identity, and the Development of Nationalism in Iran** David N. Yaghoubian, 2014-07-08 *Ethnicity, Identity, and the Development of Nationalism in Iran* investigates the ways in which Armenian minorities in Iran encountered Iranian nationalism and participated in its development over the course of the twentieth century. Based primarily on oral interviews, archival documents, memoirs, memorabilia, and photographs, the book examines the lives of a group of Armenian Iranians—a truck driver, an army officer, a parliamentary representative, a civil servant, and a scout leader—and explores the personal conflicts and paradoxes attendant upon their layered allegiances and compound identities. In documenting individual experiences in Iranian industry, military, government, education, and community organizations, the five social biographies detail the various roles of elites and nonelites in the development of Iranian nationalism and reveal the multiple forces that shape the processes of identity formation. Yaghoubian combines these portraits with a theoretical grounding to answer recurring pivotal questions about how nationalism evolves, why it is appealing, what broad forces and daily activities shape and sustain it, and the role

of ethnicity in its development.

Ethnic Identity and the State in Iran A. Saleh,2013-07-17 While the Islamic Republic has employed various strategies to mitigate the worst excesses of inter-ethnic tension while still securing a Shi'a dominated Persian hegemony, the systematic neglect of ethnic groups by both the Islamic Republic and its predecessor regime has resulted in the politicization of ethnic identity in Iran.

**Ethnicity, Identity, and the Development of Nationalism in Iran** David Nejde Yaghoubian,2000

Iran Hussein D. Hassan,2010-11 Iran is home to approximately 70.5 million people who are ethnically, religiously, and linguistically diverse. The central authority is dominated by Persians who constitute 51% of Iran's population. Iranians speak diverse Indo-Iranian, Semitic, Armenian, and Turkic languages. The state religion is Shia, Islam. Contents of this report: (1) Recent Developments; (2) Background; (3) Persian Dominance; (4) Under the Islamic Regime: History of Ethnic Grievances; Ethnic Unrest; (5) Major Ethnic Minority Groups: Azeris; Kurds; Arabs; Baluchis; (6) Religious Minority Groups: Sunni Muslims; Baha'is; Christians; Jews; (7) Reaction to the Status of Minorities; (8) International Rights Groups. Map and table.

**The Emergence of Iranian Nationalism** Reza Zia-Ebrahimi,2016-03-15 Reza Zia-Ebrahimi revisits the work of Fath'ali Akhundzadeh and Mirza Aqa Khan Kermani, two Qajar-era intellectuals who founded modern Iranian nationalism. In their efforts to make sense of a difficult historical situation, these thinkers advanced an appealing ideology Zia-Ebrahimi calls dislocative nationalism, in which pre-Islamic Iran is cast as a golden age, Islam is reinterpreted as an alien religion, and Arabs become implacable others. Dislodging Iran from its empirical reality and tying it to Europe

and the Aryan race, this ideology remains the most politically potent form of identity in Iran. Akhundzadeh and Kermani's nationalist reading of Iranian history has been drilled into the minds of Iranians since its adoption by the Pahlavi state in the early twentieth century. Spread through mass schooling, historical narratives, and official statements of support, their ideological perspective has come to define Iranian culture and domestic and foreign policy. Zia-Ebrahimi follows the development of dislocative nationalism through a range of cultural and historical materials, and he captures its incorporation of European ideas about Iranian history, the Aryan race, and a primordial nation. His work emphasizes the agency of Iranian intellectuals in translating European ideas for Iranian audiences, impressing Western conceptions of race onto Iranian identity.

*Protests, Discrimination and the Future of Minorities In* Minority Rights Group, 2022-11-24

**Nationalism and Minority Identities in Islamic Societies** Maya Shatzmiller, 2005 The movement of nation building in Islamic societies away from the secular or Pan-Arab models of the early twentieth century toward a variety of nationalisms was accompanied by growing antagonism between the Muslim majority and ethnic or religious minorities. The papers in *Nationalism and Minority Identities in Islamic Societies* offer a comparative analysis of how these minorities developed their own distinctive identities within the modern Islamic nation-state. The essays focus on identity formation in five minority groups - Copts in Egypt, Baha'is and Christians in Pakistan, Berbers in Algeria and Morocco, and Kurds in Turkey and Iraq. While every minority community is distinctive, the experiences of each show that a state's authoritarian rule, uncompromising attitude towards expressions of particularism, and failure to offer tools for inclusion are all responsible for the politicization and radicalization of minority identities. The place of Islam in this process is complex: while its initial pluralistic role was transformed through the creation of the modern nation-

state, the radicalization of society in turn radicalized and politicized minority identities. Minority groups, though at times possessing a measure of political autonomy, remain intensely vulnerable. Contributors include Juan R.I. Cole (University of Michigan), David L. Crawford (Fairfield University), Michael Gunter (Tennessee Technological University), Azzedine Layachi (St John's University), Richard C. Martin (Emory University), Paul S. Rowe (University of Western Ontario), Maya Shatzmiller (University of Western Ontario), Charles D. Smith (University of Arizona), Pieterella van Doorn-Harder (Valparaiso University), the late Linda S. Walbridge (University of Oklahoma), and M. Hakan Yavuz (University of Utah). Announcing the series: *Studies in Nationalism and Ethnic Conflict* General Editors: Sid Noel and Richard Vernon, co-directors of University of Western Ontario's Nationalism and Ethnic Conflict Research Group. *Studies in Nationalism and Ethnic Conflict* is a series that examines the political dimensions of nationality in the contemporary world. The series includes both scholarly monographs and edited volumes which consider the varied sources and political expressions of national identities, the politics of multiple loyalty, the domestic and international effects of competing identities within a single state, and the causes of, and political responses to, conflict between ethnic and religious groups. The volumes are designed for use by university students, scholars and interested general readers.

*The Forgotten Years of Kurdish Nationalism in Iran* Abbas Vali, 2019-08-12 This book investigates the forgotten years of Kurdish nationalism in Iran, from the fall of the Kurdish republic to the advent of the Iranian revolution. An original and path-breaking investigation of the period, it sheds light not only on the historical specificity of the phenomenon of nationalism in exile, but also on the political processes and practices defining the development of Kurdish nationalism in the post-revolutionary era. Although nationalist landmarks such as the Kurdish republic in 1946 and the

resurgence of the movement in the revolutionary conjuncture of 1978-79 have attracted the attention of historians and social scientists in recent years, little is known about the three decades of Kurdish nationalism in exile between these two events. This analysis draws on contemporary poststructuralist theory to question the concept of the minority in democratic and constitutional theory, arguing that it is an effect of the discursive linkage between sovereign power and the dominant ethnic-linguistic identity in the nation-state. This text will appeal to a wide academic audience ranging from the fields of Kurdish, Iranian and Middle East Studies to ethnicity, nationalism, government, and political science.

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**Religious Minorities in Iran** Eliz Sanasarian,2000-04-13 Eliz Sanasarian's book explores the political and ideological relationship between non-Muslim religious minorities in Iran and the state during the formative years of the Islamic Republic to the present day. Her analysis is based on a detailed examination of the history and experiences of the Armenians, Assyrians, Chaldeans, Jews, Zoroastrians, Bahais and Iranian Christians, and describes how these communities have responded to state policies regarding minorities. Many of her findings are constructed out of personal interviews with members of these communities. While the book is essentially an empirical study, it also highlights more general questions associated with exclusion and marginalization and the role of the state in defining these boundaries. This is an important and original book which will make a significant contribution to the literature on minorities and to the workings of the Islamic Republic.

**Iran and the Challenge of Diversity** Ailreza Asgharzadeh,2007-06-11 This interrogates the racist construction of Aria and Aryanism in an Iranian context, arguing that these concepts gave the Indo-European speaking Persian ethnic group an advantage over Iran's non-Persian nationalities and communities.

*Rethinking Iranian Nationalism and Modernity* Kamran Scot Aghaie,Afshin Marashi,2014-07-01 While recent books have explored Arab and Turkish nationalism, the nuances of Iran have received scant book-length study—until now. Capturing the significant changes in approach that have shaped this specialization, *Rethinking Iranian Nationalism and Modernity* shares innovative research and charts new areas of analysis from an array of scholars in the field. Delving into a wide range of theoretical and conceptual perspectives, the essays—all previously unpublished—encompass social history, literary theory, postcolonial studies, and comparative analysis to address such topics as: Ethnicity in the Islamic Republic of Iran Political Islam and religious nationalism The evolution of

U.S.-Iranian relations before and after the Cold War Comparing Islamic and secular nationalism(s) in Egypt and Iran The German counterrevolution and its influence on Iranian political alliances The effects of Israel's image as a Euro-American space Sufism Geocultural concepts in Azar's Atashkadeh Interdisciplinary in essence, the essays also draw from sociology, gender studies, and art and architecture. Posing compelling questions while challenging the conventional historiographical traditions, the authors (many of whom represent a new generation of Iranian studies scholars) give voice to a research approach that embraces the modern era's complexity while emphasizing Iranian nationalism's contested, multifaceted, and continuously transformative possibilities.

*Ethnicity, Pluralism, and the State in the Middle East* Milton J. Esman, Itamar Rabinovich, 2019-05-15 A timely and innovative discussion of the role that ethnicity plays in contemporary Middle Eastern affairs, *Ethnicity, Pluralism, and the State in the Middle East* is the first systematic exploration of this important dimension in the social life, statecraft, politics, and international relations in the region.

**The Iran Primer** Robin B. Wright, 2010 A comprehensive but concise overview of Iran's politics, economy, military, foreign policy, and nuclear program. The volume chronicles U.S.-Iran relations under six American presidents and probes five options for dealing with Iran. Organized thematically, this book provides top-level briefings by 50 top experts on Iran (both Iranian and Western authors) and is a practical and accessible go-to resource for practitioners, policymakers, academics, and students, as well as a fascinating wealth of information for anyone interested in understanding Iran's pivotal role in world politics.

**Seeking Justice and an End to Neglect** Nazila Ghanea-Hercock, Binesh Hass, 2011 Violations of minority rights in Iran take place within a wider, well-documented context of human rights



violations, and intolerance of dissent and difference. Against this background, this briefing reflects on the historical and current situation of Iran's ethnic, religious and linguistic minority groups, which are typified in Iran by their lack of political power and influence. It also considers the new popular and political consciousness that is emerging in Iran in regard to human rights in general, and minority rights in particular, following the political debates leading up to the disputed 2009 elections, and the popular protests that came afterwards. This shift may represent an opportunity for members of minority groups in Iran at long last to enjoy equal citizenship rights, educational and economic opportunities, and the right to maintain their cultural identity--Publisher's description.

**Exile and the Nation** Afshin Marashi, 2020-06-08 In the aftermath of the seventh-century Islamic conquest of Iran, Zoroastrians departed for India. Known as the Parsis, they slowly lost contact with their ancestral land until the nineteenth century, when steam-powered sea travel, the increased circulation of Zoroastrian-themed books, and the philanthropic efforts of Parsi benefactors sparked a new era of interaction between the two groups. Tracing the cultural and intellectual exchange between Iranian nationalists and the Parsi community during the late nineteenth and early twentieth centuries, *Exile and the Nation* shows how this interchange led to the collective reimagining of Parsi and Iranian national identity—and the influence of antiquity on modern Iranian nationalism, which previously rested solely on European forms of thought. Iranian nationalism, Afshin Marashi argues, was also the byproduct of the complex history resulting from the demise of the early modern Persianate cultural system, as well as one of the many cultural heterodoxies produced within the Indian Ocean world. Crossing the boundaries of numerous fields of study, this book reframes Iranian nationalism within the context of the connected, transnational, and global history of the modern era.

*Nested Nationalism* Krista A. Goff, 2021-01-15 *Nested Nationalism* is a study of the politics and practices of managing national minority identifications, rights, and communities in the Soviet Union and the personal and political consequences of such efforts. Titular nationalities that had republics named after them in the USSR were comparatively privileged within the boundaries of their republics, but they still often chafed both at Moscow's influence over republican affairs and at broader Russian hegemony across the Soviet Union. Meanwhile, members of nontitular communities frequently complained that nationalist republican leaders sought to build titular nations on the back of minority assimilation and erasure. Drawing on extensive archival and oral history research conducted in Armenia, Azerbaijan, Dagestan, Georgia, and Moscow, Krista A. Goff argues that Soviet nationality policies produced recursive, nested relationships between majority and minority nationalisms and national identifications in the USSR. Goff pays particular attention to how these asymmetries of power played out in minority communities, following them from Azerbaijan to Georgia, Dagestan, and Iran in pursuit of the national ideas, identifications, and histories that were layered across internal and international borders. What mechanisms supported cultural development and minority identifications in communities subjected to assimilationist politics? How did separatist movements coalesce among nontitular minority activists? And how does this historicization help us to understand the tenuous space occupied by minorities in nationalizing states across contemporary Eurasia? Ranging from the early days of Soviet power to post-Soviet ethnic conflicts, *Nested Nationalism* explains how Soviet-era experiences and policies continue to shape interethnic relationships and expectations today.

**Nationalist Exclusion and Ethnic Conflict** Andreas Wimmer, 2002-06-06 Andreas Wimmer argues that nationalist and ethnic politics have shaped modern societies to a far greater extent than

has been acknowledged by social scientists. The modern state governs in the name of a people defined in ethnic and national terms. Democratic participation, equality before the law and protection from arbitrary violence were offered only to the ethnic group in a privileged relationship with the emerging nation-state. Depending on circumstances, the dynamics of exclusion took on different forms. Where nation building was successful , immigrants and ethnic minorities are excluded from full participation; they risk being targets of xenophobia and racism. In weaker states, political closure proceeded along ethnic, rather than national lines and leads to corresponding forms of conflict and violence. In chapters on Mexico, Iraq and Switzerland, Wimmer provides extended case studies that support and contextualise this argument.

Immerse yourself in heartwarming tales of love and emotion with is touching creation, Tender Moments: **Minorities In Iran Nationalism And Ethnicity After** . This emotionally charged ebook, available for download in a PDF format ( PDF Size: \*), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

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above 20 833 and below 33 332  
we subtract 20 833 from 28  
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web der vorstand hat eine  
berichts und mitteilungspflicht  
insbesondere dem aufsichtsrat  
aber auch der  
hauptversammlung und ggf  
anderen dritten gegenüber er  
ist ferner dazu verpflichtet die

handelsbücher der gesellschaft  
zu führen sowie auch die  
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geschäftsordnung fest welche  
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der zustimmung des  
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gegenüber der gesellschaft  
verweist 116 satz 1 aktg auf die  
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danach sind  
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zwischenhaltung des  
aufsichtsrates nur bei  
aktienmehrheit möglich  
vorstand ist allein dem  
aufsichtsrat verantwortlich  
eigenkapitalfinanzierung auf  
breiter basis möglich dadurch  
weniger  
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web nach 93 abs 2 aktg haften  
vorstandsmitglieder der ag auf  
schadensersatz wenn sie  
schuldhaft ihre pflichten  
verletzen und der ag daraus ein  
schaden entsteht eine reihe  
von einzeltatbeständen die  
ersatzpflichten begründen

nennt 93 abs 3 aktg  
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fazit 2 pflichten des  
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aufgabe des aufsichtsrates ist  
neben seiner  
personalkompetenz also z b  
einberufung der  
vorstandsmitglieder und  
festlegung ihrer vergütung die  
Überwachung und kontrolle  
des vorstands wie sich aus 111  
abs 1 aktg ergibt diese aufgabe  
ist es auch aus der  
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aktiengesellschaft besitzt drei

organe vorstand aufsichtsrat und hauptversammlung der aufsichtsrat wird durch den gründer bestellt die bestellung des vorstandes wiederum erfolgt

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das erklärte ziel dieser masterthesis ist es zu untersuchen welche pflichten der vorstand bzw aufsichtsrat innehat und wie er diese zu verrichten hat  
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web haf tungs ri si ken für vor stand und auf sichts rat haf tungs fäl le gibt es nicht nur bei kon zer nen wie ar can dor und siemens auch mit tel stän di sche un ter neh men können in glei chem maße davon be trof fen sein

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web macht er trotz entsprechender pflicht ansprüche gegen den vorstand nicht geltend haftet er selbst in der praxis ist daher zu beobachten dass der aufsichtsrat ansprüche gegen

den vorstand geltend macht um dem risiko einer eigenen haftung mit dem privatvermögen zu entgehen  
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web aufsichtsrat aktionäre gegen vorstand im klagefall der

aufsichtsrat verlangt schadenersatz von der ag neben der gerichtlichen vertretung des unternehmens fungiert der aufsichtsrat auch als vermittler zwischen aktionären und dem vorstand  
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übernimmt in der aktiengesellschaft eine zentrale rolle er vermittelt zwischen dem vorstand und den aktionären einer ag dabei ist er vor allem für die bestellung des vorstands und den schutz der vermögensinteressen der aktionäre zuständig maßnahmen zum schutz der aktionäre sind nach 111 aktg unter anderem  
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web jun 29 2016 die persönliche haftung der mitglieder von aufsichtsräten bei pflichtverletzungen der aufsichtsrat als organ einer kapitalgesellschaft ist neben dem vorstand träger von

rechten und pflichten daher stellt sich häufig die frage der rechtsfolgen wenn die pflichten von den mitgliedern des aufsichtsrats verletzt werden

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web einzelaspekten einer möglichen aktienrechtlichen und oder zivilrechtlichen haftung von vorstand

aufsichtsrat und wirtschaftsprüfern die abstrakt und überblicksartig dargestellt werden

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