

Past Examination Papers University Of Namibia Sociology

Amrita Pande,Ruchi Chaturvedi,Shari Daya,Sepideh Azari,Koni Benson,Hal Cooper,Athambile Masola,Kerusha Govender,Lungisile Ntsebeza,Shose Kessi,Jameelah Omar,Nomusa Makhubu,Kealeboga Ramaru,Ari Sitas,Rike Sitas

Namibia Business Law Handbook Volume 1 Strategic Information and Basic Laws IBP, Inc,2013-08 Namibia Business Law Handbook - Strategic Information and Basic Laws

Education, Equity and Transformation Crain Soudien, Peter Kallaway, 2012-12-06 The papers for this special issue were selected from a pool of nearly 700 presentations which were made at the 10th Congress of the World Council of Comparative Education Societies (WCCES), which was held in Cape Town, South Africa, from 12 to 17 July 1998. The congress was hosted by the Southern African Comparative and History of Education Society (SACHES) and held on the campuses of the University of the Western Cape and the University of Cape Town. The papers were selected by the convenors of the conference's standing commissions, which provided a significant focus for the conference proceedings. These commissions were on the following themes: Teachers and teacher education Curriculum - Higher education - Lifelong learning - Language, literacy and basic education - Gender and education Policy - Theory and theory shifts Basic education in Africa Peace and Justice Dependency European Education Policy Research in Africa Culture, Indigenous Knowledge and Learning The papers presented, as the discussion below makes clear, ranged widely in subject matter and theoretical perspective and addressed issues of concern both to individual countries and to regions of the world. While some of the papers use comparison as an approach, it remains a matter of concern that the comparative perspective is so little in evidence. It is hoped that the comparative research approach will be more in evidence in the future.

Imagining the Post-Apartheid State John T. Friedman, 2011-07-01 In northwest Namibia, people's political imagination offers a powerful insight into the post-apartheid state. Based on extensive anthropological fieldwork, this book focuses on the former South African apartheid regime and the present democratic government; it compares the perceptions and practices of state and customary forms of judicial administration, reflects upon the historical trajectory of a chieftaincy dispute in relation to the rooting of state power and examines everyday forms of belonging in the independent Namibian State. By elucidating the State through a focus on the social, historical and cultural processes that help constitute it, this study helps chart new territory for anthropology, and it contributes an ethnographic perspective to a wider set of interdisciplinary debates on the State and state processes.

Understanding Namibia Henning Melber, 2014 Published in the United Kingdom in 2014 by C. Hurst & Co. (Publishers) Ltd.--Title page verso.

Knowing Bodies, Moving Minds Liora Bresler, 2013-11-11 This book aims to define new theoretical, practical, and methodological directions in educational research centered on the role of the body in teaching and learning. Based on our phenomenological experience of the world, it draws on perspectives from arts-education and aesthetics, as well as curriculum theory, cultural anthropology and ethnomusicology. These are arenas with a rich untapped cache of experience and inquiry that can be applied to the notions of schooling, teaching and learning. The book provides examples of state-of-the-art, empirical research on the body in a variety of educational settings. Diverse art forms, curricular settings, educational levels, and cultural traditions are selected to demonstrate the complexity and richness of embodied knowledge as they are manifested through institutional structures, disciplines, and specific practices.

Customary Law in Namibia Manfred O. Hinz, 1995 Detailed overview on historical issues of customary law, including colonial legislation on chiefs and headmen, and the legislation and bills after 1990 on traditional authorities and land. This issue is superseded by updated editions. The second ed. reproduces the text of the first ed. as it stood, but amended it with an additional chapter on customary land law. Superseded by an updated 3rd ed., 1997.

Contemporary Namibia Ingolf Diener, Olivier Graefe, 2001 The book is about the struggle against the apartheid which gained immense worldwide support ensued from a social order that was classified as a crime against humanity.

Global Responsibility - Local Agenda Manfred O. Hinz, Frank Thomas Gatter, 2006 In various African countries, governments are forced to accept and/or establish decentral structures in order to facilitate ways in which the poor sections of their population might gain influence on and access to development resources. Yet, there is confusion about the role and functioning of such decentral structures as well as about sustainable political approaches to the top down transfer of government power in the context of local agendas. The book highlights major aspects of the legitimacy of local power as presented by modern self-government structures as well as traditional communal authorities. Although the main focus is placed on Southern Africa (Namibia, South Africa, Botswana), examples from other regions (Ghana, Democratic Republic of the Congo) are also put into perspective. Contributors: B. Benzing, Th. Gatter, G. Hilliges, M. O. Hinz, H. Kammerer-Grothaus, B. Katjaerua, E. Okupa, N. Olivier, B. Oomen, H. Patemann, D. Quintern, D. Schefold, G. Stuby, G. Töttemeyer, Ö. Ülgen, M. Wulfmeyer.

Marriage and Customary Law in Namibia Heike Becker, Manfred O. Hinz, 1995

Namibian Views, 1993 This is a summary report of proceedings of the seminar Ethnicity, nation Building and Democracy held at Mokuti Lodge 15-17 October 1993 and jointly organised by the Konrad-Adenauer-stiftung and the Namibia Institute for Democracy.

Epistemic Justice and the Postcolonial University Amrita Pande, Ruchi Chaturvedi, Shari Daya, Sepideh Azari, Koni Benson, Hal Cooper, Athambile Masola, Kerusha Govender, Lungisile Ntsebeza, Shose Kessi, Jameelah Omar, Nomusa Makhubu, Kealeboga Ramaru, Ari Sitas, Rike Sitas, 2023-08 An interdisciplinary study on curriculum transformation, epistemic violence and what justice can look like in South Africa's spaces of teaching, learning and research.

Democracy and Education in Namibia and Beyond Amukugo, Elizabeth M., 2017-07-19 The Namibian constitution makes full provision for education as a fundamental human right and freedom. Three years into independence, as part of the government's educational policy, the 'Education for All Policy' was launched as a stepping stone to free quality education. However, inequities have become widely pronounced within the Namibian educational system. Democracy and Education in Namibia and beyond debates the education-democracy nexus in Namibia and the southern African context. It defines and explores the meaning of democracy and related concepts. It also looks at what democracy means in the context of human rights and access to education. The ten chapters in this collection interrogate the strengths and limitations of education as an instrument of social change and question whether or not the Namibian educational objectives and practices do develop and help to sustain a democratic culture in Namibia. The authors in the collection have drawn material from their own teaching and research experience across the fields of education and social science in Namibia and beyond, and present their findings in a pedagogical framework suitable as a challenging text for tertiary students. At a time when education is in crisis, especially in South Africa where strident calls for free tertiary education and Africanisation of the curriculum are spreading like wildfire, this book gives scholarly insight into the history and social conditions that gave rise to our current predicament.

Unravelling Taboos Suzanne Lafont, Suzanne LaFont, Dianne Hubbard, 2007

Challenges for Anthropology in the 'African Renaissance' Association for Anthropology in Southern Africa. Conference, 2002 Anthropology, having progressed from being a colonial exercise to a post-colonial tool for intellectual rebirth, and with its central concern with culture and its fieldwork-based approach, must be central to the dialogue about Africa's future. This volume proceeds from a conference of the Association for Anthropology in Southern Africa to assess the state, status and future of anthropology in Southern Africa. It is inspired by the concept of the African Renaissance coined by Thabo Mbeki, and his implied intellectual call to arms to face problems within the African continent by using African ideals, institutions and intelligentsia; and in its diverse responses it is an effort to strengthen the movement. The essays are grouped into sections on:

rethinking anthropology; the reinvention of culture and tradition; perspectives on gender and youth; the place of anthropology in development; and land, space and landscapes. Particular weight is given to medical anthropology, and anthropology with applications for development.

The Historicity of International Politics Klaus Schlichte,Stephan Stetter,2023-06-30 This book shows how historical trajectories have shaped international politics, covering a wide range of imperial and (post-) colonial settings. For scholars and advanced students of IR, historical sociology and global politics, especially those working on the history of international politics, and the legacies of colonialism and imperialism--

Borderlands and Frontiers in Africa Steven van Wolputte,2013 This volume addresses the marked influence that African borders and boundaries, whether real or imaginary, have on the lives of those inhabiting the borderland. How do political and symbolic borders take concrete shape, and how do they bear on daily life? Conversely, how does life in the borderland shape the borders that characterize it? The book recognizes borderlands as shifting places, times, or domains where competing discourses and regimes of power overlap. Characterized by overt contradiction and paradox, they are often imagined at the outside. Yet, they pertain to and define the center. The collected case studies challenge the assumption that states and anonymized institutions are the principal actors in border-making. Instead, they argue for an actor-oriented perspective, while drawing attention to the physicality of the borderscape. (Series: African Studies / Afrikanische Studien - Vol. 40)

Namibia, Society, Sociology Volker Winterfeldt,Thomas Arthur Fox,Pempelani Mufune,2002 Twenty-two articles on social structures, the state, poverty, religion, culture and gender, all of which are in some way particular to Namibia, its society and the country's embryonic, but promising, academic discipline of sociology. The work is organised into four major sections: economy, labour and environment; social inequalities and institutions, traditionalism, culture and art; and sexuality and health. Some examples of the subjects dealt with are: gender aspects of labour migration in Namibia; the complexities of class formation; social exclusion and poverty amongst Namibia's youth; cultural identities in contemporary musical traditions; Namibian society in fiction and the Namibian novel; sexuality as culture, sexual cultures in tradition, and sexuality and reproductive health; and the possibilities of the co-existence and collaboration between western and traditional medical systems. The book is jointly edited by leading sociologists at the University of Namibia.

World Agricultural Economics and Rural Sociology Abstracts ,1999

Transitions in Namibia Henning Melber,2007 This volume completes the research project on Liberation and Democracy in Southern Africa (LiDeSA). It mainly addresses socioeconomic and gender-related issues in contemporary Namibia. Most of the contributors are either Namibian, based in Namibia or have undertaken extensive research in the country. Their interest as scholars and/or civil society activists is guided by a loyalty characterised not by rhetoric but by empathy with the people. They advocate notions of human rights, social equality and related values and norms instead of being driven by an ideologically determined party-political affiliation. Their investigative and analytical endeavours depict a society in transition, a society that is far from being liberated. Not surprisingly, this compilation explores the limits to liberation more than its advances.

Current Catalog National Library of Medicine (U.S.),1993 First multi-year cumulation covers six years: 1965-70.

Unveiling the Power of Verbal Art: An Emotional Sojourn through **Past Examination Papers University Of Namibia Sociology**

In a global inundated with displays and the cacophony of instant communication, the profound energy and psychological resonance of verbal artistry usually disappear into obscurity, eclipsed by the continuous onslaught of sound and distractions. However, set within the lyrical pages of **Past Examination Papers University Of Namibia Sociology**, a captivating function of fictional splendor that impulses with natural emotions, lies an remarkable journey waiting to be embarked upon. Composed by a virtuoso wordsmith, that magical opus courses readers on a psychological odyssey, delicately revealing the latent possible and profound influence embedded within the delicate internet of language. Within the heart-wrenching expanse with this evocative analysis, we shall embark upon an introspective exploration of the book is key styles, dissect their fascinating publishing design, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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