

Kon Zan Irani

Pouya Alimagham

The Oxford Handbook of Persian Linguistics Anousha Sedighi, Pouneh Shabani-Jadidi, 2018-08-02 This handbook offers a comprehensive overview of the field of Persian linguistics, discusses its development, and captures critical accounts of cutting edge research within its major subfields, as well as outlining current debates and suggesting productive lines of future research. Leading scholars in the major subfields of Persian linguistics examine a range of topics split into six thematic parts. Following a detailed introduction from the editors, the volume begins by placing Persian in its historical and typological context in Part I. Chapters in Part II examine topics relating to phonetics and phonology, while Part III looks at approaches to and features of Persian syntax. The fourth part of the volume explores morphology and lexicography, as well as the work of the Academy of Persian Language and Literature. Part V, language and people, covers topics such as language contact and teaching Persian as a foreign language, while the final part examines psycho- neuro-, and computational linguistics. The volume will be an essential resource for all scholars with an interest in Persian language and linguistics.

The Case for Marriage Linda Waite, Maggie Gallagher, 2002-03-05 A groundbreaking look at marriage, one of the most basic and universal of all human institutions, which reveals the emotional, physical, economic, and sexual benefits that marriage brings to individuals and society as a whole. *The Case for Marriage* is a critically important intervention in the national debate about the future of family. Based on the authoritative research of family sociologist Linda J. Waite, journalist Maggie Gallagher, and a number of other scholars, this book's findings dramatically contradict the anti-marriage myths that

have become the common sense of most Americans. Today a broad consensus holds that marriage is a bad deal for women, that divorce is better for children when parents are unhappy, and that marriage is essentially a private choice, not a public institution. Waite and Gallagher flatly contradict these assumptions, arguing instead that by a broad range of indices, marriage is actually better for you than being single or divorced- physically, materially, and spiritually. They contend that married people live longer, have better health, earn more money, accumulate more wealth, feel more fulfillment in their lives, enjoy more satisfying sexual relationships, and have happier and more successful children than those who remain single, cohabit, or get divorced. The Case for Marriage combines clearheaded analysis, penetrating cultural criticism, and practical advice for strengthening the institution of marriage, and provides clear, essential guidelines for reestablishing marriage as the foundation for a healthy and happy society. "A compelling defense of a sacred union. The Case for Marriage is well written and well argued, empirically rigorous and learned, practical and commonsensical." -- William J. Bennett, author of The Book of Virtues "Makes the absolutely critical point that marriage has been misrepresented and misunderstood." -- The Wall Street Journal www.broadwaybooks.com

Contesting the Iranian Revolution Pouya Alimagham,2020-03-19 Examines the last forty years of Iranian and Middle-Eastern history through the prism of the Green Uprisings of 2009.

A Concise Pahlavi Dictionary D. N. Mackenzie,2014-09-25 First published in 2004. Routledge is an imprint of Taylor & Francis, an informa company.

Music and Song in Persia (RLE Iran B) Lloyd Miller,2012-05-04 This book is the first

full-length analysis of the theory and practice of Persian singing, demonstrating the centrality of Persian elements in the music of the Islamic Middle Ages, their relevance to both contemporary and traditional Iranian music and their interaction with classical Persian poetry and metrics.

The Liberation of Women 2000, قاسم أمين قاسم Amin (1863-1908), an Egyptian lawyer, is best known for his advocacy of women's emancipation in Egypt, through a number of works including *The Liberation of Women* and *The New Woman*. In the first of these important books in 1899, he started from the premise that the liberation of women was an essential prerequisite for the liberation of Egyptian society from foreign domination, and used arguments based on Islam to call for an improvement in the status of women. In doing so, he promoted the debate on women in Egypt from a side issue to a major national concern, but he also subjected himself to severe criticism from the khedival palace, as well as from religious leaders, journalists, and writers. In response he wrote *The New Woman*, published in 1900, in which he defended his position and took some of his ideas further. In *The New Woman*, Amin relies less on arguments based on the Quran and Sayings of the Prophet, and more openly espouses a Western model of development. Although published a century ago, these two books continue to be a source of controversy and debate in the Arab world and remain key works for understanding the Arab feminist movement. *The Liberation of Women* and *The New Woman* appear here in English translation for the first time in one volume.

Life as Politics Asef Bayat, 2013-05-01 Prior to 2011, popular imagination perceived the Muslim Middle East as unchanging and unchangeable, frozen in its own traditions and

history. In *Life as Politics*, Asef Bayat argues that such presumptions fail to recognize the routine, yet important, ways in which ordinary people make meaningful change through everyday actions. First published just months before the Arab Spring swept across the region, this timely and prophetic book sheds light on the ongoing acts of protest, practice, and direct daily action. The second edition includes three new chapters on the Arab Spring and Iran's Green Movement and is fully updated to reflect recent events. At heart, the book remains a study of agency in times of constraint. In addition to ongoing protests, millions of people across the Middle East are effecting transformation through the discovery and creation of new social spaces within which to make their claims heard. This eye-opening book makes an important contribution to global debates over the meaning of social movements and the dynamics of social change.

An English-Persian Dictionary Arthur Naylor Wollaston, 1882

A New English-Hindustani Dictionary S. W. Fallon, 1883

Bakhtiari Studies Erik Anonby, 2014

Morphologies of Asia and Africa Alan S. Kaye, 2007-06-23 In 1997, Eisenbrauns published the highly-regarded two-volume *Phonologies of Asia and Africa*, edited by Alan Kaye with the assistance of Peter T. Daniels, and the book rapidly became the standard reference for the phonologies of the Afro-Asiatic languages. Now the concept has been extended, and Kaye has assembled nearly 50 scholars to write essays on the morphologies of the same language group. The coverage is complete, copious, and again will likely become the standard work in the field. Contributors are an international Who's Who of Afro-Asiatic linguistics, from Appleyard to Leslau to Voigt. It is with great sadness that we

report the death of Alan Kaye on May 31, 2007, while these volumes were in the final stages of preparation for the press. Alan was diagnosed with bone cancer on May 1 while on research leave in the United Arab Emirates and was brought home to Fullerton by his son on May 22.

Yoga Mircea Eliade, 1958 In this landmark book the renowned scholar of religion Mircea Eliade lays the groundwork for a Western understanding of Yoga, exploring how its guiding principle, that of freedom, involves remaining in the world without letting oneself be exhausted by such conditionings as time and history. Drawing on years of study and experience in India, Eliade provides a comprehensive survey of Yoga in theory and practice from its earliest foreshadowings in the Vedas through the twentieth century. The subjects discussed include Patañjali, author of the Yoga-sutras; yogic techniques, such as concentration on a Single Point, postures, and respiratory discipline; and Yoga in relation to Brahmanism, Buddhism, Tantrism, Oriental alchemy, mystical erotism, and shamanism.

Advances in Iranian Linguistics Richard K. Larson, Sedigheh Moradi, Vida Samiian, 2020-07-15 This volume brings together selected papers from the first North American Conference in Iranian Linguistics, which was organized by the linguistics department at Stony Brook University. Papers were selected to illustrate the range of frameworks, diverse areas of research and how the boundaries of linguistic analysis of Iranian languages have expanded over the years. The contributions collected in this volume address advancing research and complex methodological explorations in a broad range of topics in Persian syntax, morphology, phonology, semantics, typology and classification, as well as historical linguistics. Some of the papers also investigate less-

studied and endangered Iranian languages such as Tat, Gilaki and Mazandarani, Sorani and Kurmanji Kurdish, and Zazaki. The volume will be of value to scholars in theoretical frameworks as well as those with typological and diachronic perspectives, and in particular to those working in Iranian linguistics.

Precarious Lives Shahram Khosravi, 2017-03-07 Drawing on extensive ethnographic engagement with youth in Tehran and Isfahan as well as with migrant workers in rural areas, Shahram Khosravi weaves a tapestry from individual stories, government reports, statistics, and cultural analysis to depict how Iranians react to the experience of precarity and the possibility of hope.

The Donkey's Gone! Omid Arabian, 2022-01-11 A Rumi story turned into a fun, illustrated allegory for kids. The 13th century Sufi mystic, Islamic scholar, Persian poet and storyteller Rumi remains a towering cultural force, and possibly the most widely read poet in the world--especially on the subject of love. Here a simple tale about a donkey keeper staying at an inn becomes a parable for life lessons of joy and sorrow that will be universally understood by children in this adaptation by the Rumi scholar Omid Arabian, illustrated with great humor and authenticity by the Iranian-born artist Shilla Shakoori. *The Donkey's Gone* is based on a story from *The Masnavi*, which is an epic compilation of Rumi's wisdom in the form of poems and short stories. Adapted for children, it retains Rumi's wit and insight while also relating a cautionary tale about what we stand to lose when we imitate others and conform.

A Tibetan-English Dictionary, with Special Reference to the Prevailing Dialects
Heinrich August Jäschke, 1881

Guide to 14 Asiatic Languages Andrew Boyd, 1999

The Thousand and One Borders of Iran Fariba Adelkhah, 2015-09-16 A country marked by controversy, Iran's social, cultural and political dynamics are too often reduced to a few misleading clichés. Islamism is widely considered to shape all social relations in Iranian society and, while Iranian society is indeed Islamic, this term's multiple meanings in everyday life and practices go far beyond the naïve and monolithic idea we are used to. *The Thousand and One Borders of Iran* analyses travel as a social practice, exploring how diasporas, margins and so-called peripheries are central in the construction of a national identity and thus revealing the complexities of Iranian history and society. Written by a leading anthropologist, it draws upon fieldwork carried out in Iran and Iranian migrant communities across Dubai, Tokyo and Los Angeles from 1998 to 2015. While casting new perspectives on the place of transnational relations in an increasingly globalized world, this work also sheds new light on the evolution of Iranian society, countering the explanation furnished by nationalist ideology that has been reproduced by the Islamic Republic itself. Its unique approach to the analysis of Iranian society through the theme of travel and borders considers the links and even the quarrels between the centre of Iranian society and the periphery, and the foreign elements that have contributed to society's development. Travel is key to these interactions and, following the travels of merchants and workers, students or the faithful, elected officials and experts, or exiles and refugees, this book offers an anthropological study of travel that re-thinks Iranian history and national identity. This book would be of interest to students and scholars of Iranian Studies, Middle Eastern Studies and Anthropology.

Encyclopedia of Indian Cinema Ashish Rajadhyaksha,Paul Willemen,2014-07-10

The largest film industry in the world after Hollywood is celebrated in this updated and expanded edition of a now classic work of reference. Covering the full range of Indian film, this new revised edition of the Encyclopedia of Indian Cinema includes vastly expanded coverage of mainstream productions from the 1970s to the 1990s and, for the first time, a comprehensive name index. Illustrated throughout, there is no comparable guide to the incredible vitality and diversity of historical and contemporary Indian film.

Aspects of Iranian Linguistics Simin Karimi,Vida Samiian,Donald Stilo,2009-05-05

Aspects of Iranian Linguistics introduces readers to recent research into various properties of a number of Iranian languages. The volume consists of twenty chapters that cover a full range of Iranian linguistics, including formal theoretical perspectives (from a syntactic and morphological point of view), typological and functional perspectives, and diachronic and areal perspectives. It also contains papers on computational linguistics and neurolinguistics, as well as the modern history of lexicography in Iran. Various Iranian languages are discussed in this volume, including Hawrami and Kermanji, two of the major dialects of Kurdish, Medieval, Classical and Modern Persian, Balochi, Taleshi and Pamir. With the exception of Persian, other Iranian languages had not received much attention in the past. Thus this work, as the first volume ever published on various aspects of these languages and their linguistic properties, is a valuable contribution to our understanding of a less commonly studied language family. The theoretical, descriptive, and applied approaches pursued by various authors in this volume, together with the colorful range of languages discussed, provide a unique perspective that is appealing to

researchers in different domains of linguistics and language studies.

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